STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE

CANDIDATES FOR THE
SOUTH CAROLINA PUBLIC SERVICE COMMISSION
PERSONAL DATA QUESTIONNAIRE

PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE): 4th District

1. Full Name: Mr. William Kevin Newman

   Home Address: 362 Copper Creek Circle
   Inman, SC 29349

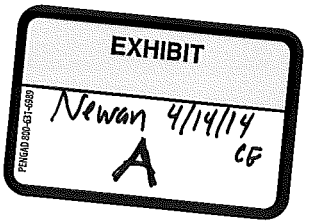
   Business Address: The Frame House & Gallery
   28 Mill Street
   Inman, SC 29349

6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript no later than the date of your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.

   (a) University of South Carolina-Columbia Aug 1989- May 1990
   Aug 1991- Dec 1994
   B.S. Hotel, Restaurant, Tourism Administration
   (b) University of South Carolina-Spartanburg Aug 1990- May 1991
   (Finished Degree in Columbia)

7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.

   (a) Advanced Municipal Economic Development – Advanced Municipal Elected Officials Institute. (Feb 2014)
   (b) Municipal Elected Officials Institute of Government (Graduate)
   - Basic Budgeting and Municipal Finance
   - Forms of Municipal Government
   - Freedom of Information Act in SC
   - Municipal Governance and Policy
   - The City as an Employer
   - Conducting Public Meetings
   - Visioning, Strategic Planning and Goal Setting
   - An Overview of Local Government Planning and Zoning
   - Business License Tax Administration
   - Municipal Annexation
   - Intergovernmental Relations
   - Ethics and Public Accountability
   - Liability of Municipalities and their Elected officials



(c) Municipal Association of South Carolina Annual Meeting 2010, 2008
(d) Rural Communities Leadership Development Program
(e) Certified Pool Operator 2010

8. Have you been employed or held any position in any of the following areas?

__No__ (a) energy issues
__No__ (b) telecommunications issues
__No__ (c) consumer protection and advocacy issues
__No__ (d) water and wastewater issues
__No__ (e) finance, economics, and statistics
__No__ (f) accounting
__No__ (g) engineering
__No__ (h) law

Please provide the duration of your employment or service and details about the nature of the work or the position.

9. Have you served in the military? If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release.

No

10. Have you ever held public office? If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.

Inman City Council, 1st elected 2006, re-elected 2010, currently serve as the Mayor Pro-tem. I have always filed with the State Ethics Commission in a timely manner.

11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, provide details, including dates.

No

12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities.

2006 - Current - Inman City Council Member, City of Inman
Job Responsibilities include: adopt an annual balanced budget, elect a mayor pro-tem, and appoint a city clerk, attorney and judge.

In addition to the official job responsibilities I have been an active presence on council to include chairing and organizing many of our city events, conducting meetings in the

Mayor's absence and being involved as much as allowed in the Mayor - Council form of government.

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period.

(a) 2004 - Current Manager, The Frame House & Gallery, Inman, SC
I am involved with every aspect of the day-to-day operation of a small business, from the initial consultation with the customer, through the finished framing product. Also, responsible for advertising and marketing, inventory control, staying current on the latest framing technology, financials, training, and maintaining a strong presence in the community.

(b) 1996 - 2004, Travel Consultant AAA Carolinas Spartanburg & Greenville, SC
I was responsible for domestic and international personal travel. Including, vacation packages, cruises, airline tickets, hotel bookings, driving directions, and anything else involved with booking a trip. I had over a million dollars in sales my final year.

(c) 1995-1996- Senior Night Auditor, Hilton Resort, Hilton Head, SC
My primary responsibility was reconciling daily receipts for end of day accounting and bookkeeping management. Also served as Front Desk Clerk, Bellman, and Security when needed.

(d) Summer 1994 - Night Auditor, Greenville Hilton, Greenville, SC
My primary responsibility was reconciling daily receipts for end of day accounting and bookkeeping management. Also served as Front Desk Clerk, Bellman, and Security when needed.

(e) Summer 1993- Front Desk Clerk, Grant Village, Yellowstone National Park, WY
Responsible for greeting, registering, and assigning guest rooms. Also, responsible for extensive Park knowledge and booking park activities.

30. List all professional organizations of which you are a member and give the titles and dates of any offices that you have held in such groups.

Former member, Professional Picture Framers Association

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.

(a) Inman First Baptist Church
(b) Inman Downtown Merchants Association, former member and vice-president
(c) Greater Inman Chamber of Commerce, member (2013 Business of the Year)
(d) Chairman and event organizer - Music on Mill
(e) Chairman and event organizer - Light Up Inman
(f) Event organizer - Inman Ignites Cruise-In

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

While my formal training is not in energy, telecommunications, consumer protection or water and wastewater issues, serving in a small city government for the past seven and a half years I have been afforded the opportunity to work on the fringe of many of these issues. My time on council has honed a skill which I believe would be of upmost importance as a Public Service Commissioner, the ability to listen to all sides of an argument before exploring and weighing options to make a decision.

I believe this job takes a knowledgeable and ethical person who is not afraid to stand up for what is best for the people and businesses of South Carolina and I believe I am the person for the job.

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, provide this Committee with original letters of recommendation from each person listed herein, including their signature. A photocopy or electronic submission of a letter of recommendation will not be accepted.

1) Barbara Blanton
2) Skip Snyder
3) Michael Ravan
4) Ginger Morrow
5) Jason Johnson
6) Lisa Johnson Gruenthal

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature: William Kevin Newman
Date: February 18, 2014