STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE

CANDIDATES FOR THE
SOUTH CAROLINA PUBLIC SERVICE COMMISSION
PERSONAL DATA QUESTIONNAIRE

PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE): 4th District

1. Full Name: Mr. John Maxcy Cochran, Jr.

   Home Address: 112 Woodland Way
   Greenville, SC 29601

   Business Address: Same

6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript no later than the date of your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.

   (a) Georgia Institute of Technology Sept. 1954 to June 1958 B.S. in Electrical Engineering
   (b) Massachusetts Institute of Technology Sept. 1961 to Oct. 1964 M.S. in Electrical Engineering

7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.

   (a) Passed the Series 7 Federal Securities Regulations Exam in 2009
   (b) Passed the Series 63 State Securities Regulations Exam in 2010

8. Have you been employed or held any position in any of the following areas?

   _____ (a) energy issues
   _____ (b) telecommunications issues
   _____ (c) consumer protection and advocacy issues
   _____ (d) water and wastewater issues
   ____x_ (e) finance, economics, and statistics
   _____ (f) accounting
   ____x_ (g) engineering
   _____ (h) law

EXHIBIT
Cochran 4/14/14 CE
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Please provide the duration of your employment or service and details about the nature of the work or the position.

(a) Electrical Engineering & Design at M.I.T. Instrumentation Laboratory 1961 to 1964

(b) Electrical Engineering & Design at Burlington Industries, Inc. 1964 to 1967
(c) Electrical Engineering & Design at Frontier Electronics, Inc. 1967 to 1987
(d) Electrical Engineering & Design at Texfi Industries, Inc. 1987 to 1989
(e) President of Highland Yarn Mills, Inc. 1989 to 1995
(f) Executive Vice President & Director at Digital Recorders, Inc. 1996 to 1998
(g) Chairman & CEO at Contract Packaging Resources, Inc. 1998 to 1999
(h) Product Manager at Louis P. Batson, Co. 1999 to 2009

9. Have you served in the military? If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release.

(a) U.S. Navy ROTC 1954 to 1958 Midshipman
(b) U.S. Navy 1958 to 1961 & U.S. Navy Reserve 1961 to 1967, Lt. Honorable Discharge

10. Have you ever held public office? If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.

No.

11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, provide details, including dates.

No.

12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities.

None.

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period.
(a) Electrical Engineering & Design at M.I.T. Instrumentation Laboratory 1961 to 1964
(b) Electrical Engineering & Design at Burlington Industries, Inc. 1964 to 1967
(c) Electrical Engineering & Design at Frontier Electronics, Inc. 1967 to 1987
(d) Electrical Engineering & Design at Texfi Industries, Inc. 1987 to 1989
(e) President of Highland Yarn Mills, Inc. 1989 to 1995
(f) Executive Vice President & Director at Digital Recorders, Inc. 1996 to 1998
(g) Chairman & CEO at Contract Packaging Resources, Inc. 1998 to 1999
(h) Product Manager at Louis P. Batson, Co. 1999 to 2009
(i) Senior Advisor at Watermark Advisors, LLC, April 2009 to Present

30. List all professional organizations of which you are a member and give the titles and dates

of any offices that you have held in such groups.

None.

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.
    (a) Rotary Club of Greenville, Greenville, SC 2001 to present
    (b) Greenville County Historical Society, 2004 to present
    (c) Christ Church Episcopal, Greenville, SC 2000 to present
    (d) Canterbury Counseling Center, Greenville, SC 2007 to 2013
    (e) Poinsett Club, Greenville, SC 2005 to present

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

    None.

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, provide this Committee with original letters of recommendation from each person listed herein, including their signature. A photocopy or electronic submission of a letter of recommendation will not be accepted.

    a) Lori Cash, Market Leader III, BB&T
    b) Milton Bates
    c) Louis P. Batson, Jr.
    d) Cecil H. Nelson, Jr.
    e) Hagen Rogers, Watermark Advisors, LLC

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature: John Maxcy Cochran, Jr.
Date: February 19, 2014