STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE

CANDIDATES FOR THE
SOUTH CAROLINA PUBLIC SERVICE COMMISSION
PERSONAL DATA QUESTIONNAIRE

PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE): 4th District

1. Full Name: Mr. Philip Tibbs Bradley

   Home Address: 6 Howell Court
   Greenville, SC 29615

   Business Address: N/A

6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript no later than the date of your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.

   (a) Gardner Webb University - 1956-1957 Transferred to Clemson University
   1964-1965 - Transferred to Furman University
   (b) Clemson University - 1957-1958 - Academic probation
   Spring 1959 Academic performance
   (c) University of FL Forest Ranger School 1961-1962 - Certificate of completion (vocational)
   (d) Furman University - 1965-1969 - Awarded Bachelor of Arts degree
   (e) National Judicial College - 1996 - Administration Law Regulatory Agencies Certification

7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.

   NONE.

8. Have you been employed or held any position in any of the following areas?

   NO (a) energy issues
   NO (b) telecommunications issues
   NO (c) consumer protection and advocacy issues
   NO (d) water and wastewater issues
   NO (e) finance, economics, and statistics
   NO (f) accounting
   NO (g) engineering
   NO (h) law

EXHIBIT
Bradley 4/14/14
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Please provide the duration of your employment or service and details about the nature of the work or the position.

9. Have you served in the military? YES If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release.

   1/24/61-13/31/66 - National Guard/Army Reserve USAR Honorable Discharge

10. Have you ever held public office? YES If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.

    (a) SC House of Representatives, Elected, 1979-1988, All reports filed timely with the Ethics Commission
    (b) SC Public Service Commission, Elected, 1994-2001, All reports filed timely with the Ethics Commission

11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? YES If so, provide details, including dates.

    US House of Representatives, unsuccessful, 2002, primary election with former Congressman Jim DeMint.

12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities.

    (a) 6/58-12/58, SCHD, Engineering Dept, Bridge Division, William Sanders, assisted survey crew
    (b) 9/62-8/64, US Forest Service, reported to the Senior Forest Ranger, supervised timber marking crew

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period.

    (a) Phil Bradley Real Estate, LLC, 2006-2008 - Real Estate Broker/Owner
    (b) Philip T Bradley, Inc Realtors, Greenville, SC, 1985-1994 Real Estate Broker/Owner - Owner 1973-1983
    (c) Austin Moving & Storage Company, 1983-1985 - Commercial Sales Vice President Marketing
    (d) Cothran-Sims-Barker Realtors, 1969-1973 - Residential Sales

30. List all professional organizations of which you are a member and give the titles and dates of any offices that you have held in such groups. NONE.

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.

(a) Langston Charter School Board
(b) Langston Charter School Foundation
(c) First Presbyterian Church
(d) Greater Greenville Scottish Games and Highland Festival Board of Directors

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

My knowledge base of and desire to promote nuclear generation in South Carolina and our Nation, will be an asset to our State. I have built a nationwide network that will be beneficial to brining this energy source to our State, thus creating the opportunity for additional industry and jobs. Additionally, I would like to work on the Federal Cap and Trade Legislation that will have a detrimental effect on South Carolina ratepayers.

Received the YMCA Youth-In-Government Leadership Award named in honor (Philip T Bradley).

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, provide this Committee with original letters of recommendation from each person listed herein, including their signature. A photocopy or electronic submission of a letter of recommendation will not be accepted.

(a) Marsha Woods (Banker)
(b) Dr Sherry Williams
(c) J Phil and Shelby Williams
(d) Beverly A Griffin
(e) Lewis R Vaughn
(f) Dr Walter C Robinson DMV MS

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature: Philip Tibbs Bradley
Date: February 3, 2014