STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE

CANDIDATES FOR THE
SOUTH CAROLINA PUBLIC SERVICE COMMISSION
PERSONAL DATA QUESTIONNAIRE

PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE): 2nd District

1. Full Name: Mr. Elliott Fuqua Elam, Jr.

   Home Address: 142 Mossborough Dr.
   Lexington, South Carolina 29073-7454

   Business Address: SC Department of Consumer Affairs
   2221 Devine Street Suite 200
   Columbia, South Carolina 29205

6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript no later than the date of your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.

   (a) University of South Carolina. 1980-1984. Bachelor of Arts in Political Science
   (b) University of South Carolina. 1984-1988. Masters in Public Administration
   (c) University of South Carolina. 1985-1988. Juris Doctorate

7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.

S.C. Municipal Attorneys Association	12/4/09
S.C. Local Government Attorneys	12/11/09
Government Agencies	8/20/10
Appellate Practice Pointers	9/17/10
Practice in the Administrative Law	10/13/10
Annual Ethics and Professional	12/3/10
Local Government Attorneys Institute	12/10/10
Environmental Crimes Seminar	1/21/11
Department of Revenue Practice	6/17/11
The Legislature and Law	9/16/11
Annual Ethics and Professional	12/2/11
Local Government Attorneys	12/9/11
Military Law A Primer	12/2/12
S.C. Local Government Attorneys	12/7/12
S.C. Securities Law	1/25/13
Human Trafficking and Immigration Enforcement in S.C.	6/21/13
Local Government Attorneys Institute	11/22/13
SCAARLA Administrative Law Update	1/10/14

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8. Have you been employed or held any position in any of the following areas?

_____ (a) energy issues
_____ (b) telecommunications issues
__x__ (c) consumer protection and advocacy issues
_____ (d) water and wastewater issues
_____ (e) finance, economics, and statistics
_____ (f) accounting
_____ (g) engineering
__x__ (h) law

Please provide the duration of your employment or service and details about the nature of the work or the position.

From my employment as a law clerk in the Consumer Advocate's office in 1987 through the end of 2004, I was involved in litigating utility cases before the PSC which involved all of the above issues. From 2004 until the present, my position continued to include law and consumer protection and advocacy through representation of consumers in insurance filings before the Department of Insurance and the Administrative Law Court. I also gained additional regulatory law experience acting as the head of the Department's licensing programs for Professional Employer Organizations, Continuing Care Retirement Communities, and Discount Medical Plan Organizations.

9. Have you served in the military? If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release.

No.

10. Have you ever held public office? If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.

I have served as Consumer Advocate for the State of South Carolina since 2003. In my capacity as a deputy director/division head with the Department of Consumer Affairs, I have file Statement of Economic Interest forms with the Ethics Commission since 2003.

11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, provide details, including dates.

No.

12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities.

(a) South Carolina Department of Agriculture
Temporary Full Time Peach Inspector
Supervisor: Don't remember
May-August 1984
Quality Control Inspector

(b) South Carolina State Reorganization Commission
Temporary Full Time Legal Intern
Supervisor: Philip Grose
May-August 1986
Research for Human Services Integration Project

(c) South Carolina Department of Consumer Affairs
Part Time/Full Time Law Clerk
Supervisor: Raymon Lark
1987-1989
Legal Research/Drafting Pleadings/Courier

(d) South Carolina Department of Consumer Affairs
Staff Attorney
Supervisors: Raymon Lark, Nancy Coombs
1990-2002
Representation of utility and insurance ratepayers before the Public Service Commission, Department of Insurance, Administrative Law Judge Division, Federal Communications Commission, Federal Energy Regulatory Commission and state and federal courts. Advising and testified before committees of the South Carolina General Assembly on utility regulation issues.

(e) South Carolina Department of Consumer Affairs
Deputy Consumer Advocate/Consumer Advocate
Supervisors: Philip Porter, Brandolyn Pinkston, Carri Grube-Lybarker
2002-present
Supervising attorneys and support staff. Directing the representation of utility and insurance ratepayers before the South Carolina Public Service Commission, Federal Communications Commission, Federal Energy Regulatory Commission, South Carolina Department of Insurance and the Administrative Law Court. Representing consumers in appeals before the circuit courts, the South Carolina Court of Appeals, and the South Carolina Supreme Court. Directing the Department's licensing and regulation of Professional Employer Organizations, Continuing Care Retirement Communities, and Prescription Drug Discount Card companies.

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period.

None.

30. List all professional organizations of which you are a member and give the titles and dates of any offices that you have held in such groups.

None.

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.

Trenholm Road United Methodist Church

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, provide this Committee with original letters of recommendation from each person listed herein, including their signature. A photocopy or electronic submission of a letter of recommendation will not be accepted.

(a) Branch Banking and Trust Company
(b) Steven W. Hamm, Esquire
(c) William L. Smith, II, Esquire
(d) Robert T. Bockman, Esquire
(e) Martin M. Simons

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature: Elliott Fuqua Elam, Jr.
Date: February 8, 2014